

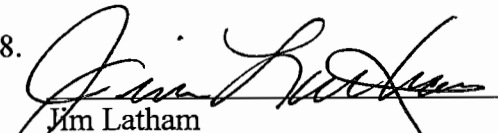
TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

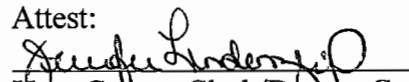
___ None

IX. ADJOURN

15,372 On the motion by Evans, second by McMahan, for the Court to adjourn at 11:33 a.m.; no one opposed Motion carries.

Minutes approved the 11 day of December, 2018.


Jim Latham
Hunt County Judge Pro Tem

Attest:

Hunt County Clerk/Deputy County Clerk

